

**SPECIFICATION DESIGNATION:****Spec. 4** Aggregate for Seal Coats--**Section 1003: Grade C****Spec. 6A** Snow and Ice Control Sand: (Natural Sand)  
**Section 1005.3** modified as follows; percent by weight of Coal and Lignite shall not exceed 0.5% and meeting the following gradation:

<u>Sieve</u>	<u>3/8"</u>	<u>No. 50</u>	<u>No. 200</u>
% Passing	100	0-30	0-8

**OR Section 1002.3 Fine Aggregate meeting the following gradation requirements:**

<u>Sieve</u>	<u>3/8"</u>	<u>No. 50</u>	<u>No. 200</u>
% Passing	100	0-30	0-8

**Spec. 8** Aggregate for Base--**Section 1007: Type 1.****STARTING AND COMPLETION DATES**

<b>Spec. Desig.</b>	<b>Earliest Delivery Date</b>	<b>Completion Date</b>
4, 6A & 8	Upon Receipt of "Notice to Proceed"	November 10, 2010

**MATERIAL TO BE DELIVERED OR PICKED UP AS DIRECTED BY THE DISTRICT ENGINEER.****Delivery - No belly dump beds will be permitted.****THE BIDDER MUST SUBMIT A NET BID ON EACH ITEM IN WHICH HE IS INTERESTED. COMBINATION BIDS, "ALL OR NONE" BIDS OR CASH DISCOUNT STIPULATIONS BIDS WILL NOT BE CONSIDERED IN MAKING AWARDS.**

<b>DISTRICT 5</b>					
<b>Item</b>	<b>Spec.</b>	<b>Tons</b>	<b>Stockpile Location or Maintenance Lot</b>	<b>OPTION #1 Delivered To MoDOT Price Per Ton</b>	<b>OPTION #2 Picked Up at Plant Price Per Ton</b>
<b>BENTON COUNTY</b>					
1	4	2500	Rt. C Stockpile, 5 mi W of US 65 (limestone only)	\$	\$
<b>PETTIS COUNTY</b>					
2	8	1000	Sedalia	\$	\$
3	4	2400	Hughsville (limestone only)	\$	\$

[illegible]

Quantity of material under contract, agreement or order still to be produced on this date:

On Highway and Transportation Orders	_____
For Highway and Transportation Contractors	_____
For Others	_____

Kind and condition of producing and hauling equipment \_\_\_\_\_

REMARKS

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Bidders may limit the quantity of materials which they will accept under this bid by so specifying herein. The Commission reserves the right to award contracts in such a manner as is most advantageous to the Commission.

**IF THE BIDDER DESIRES TO LIMIT THE AMOUNT WHICH HE WILL ACCEPT UNDER THIS BID, COMPLETE THE FOLLOWING:**

The maximum amount of materials which I will accept award of under this bid is \_\_\_\_\_  
\_\_\_\_\_

**COMPLETION DATE**

**November 10, 2010**

**Company** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_  
Zip Code

**PLEASE SHOW TELEPHONE NUMBER**

**Business** \_\_\_\_\_

**Resident** \_\_\_\_\_

**Fax** \_\_\_\_\_

**By** \_\_\_\_\_

Signature

**Title** \_\_\_\_\_

**Federal I.D. No.** \_\_\_\_\_

**Date** \_\_\_\_\_

NOTE: IT IS ESSENTIAL THAT THIS SHEET BE SIGNED AND FILLED OUT IN EVERY DETAIL THAT PERTAINS IN ANY WAY TO THE PRODUCTION AND DELIVERY OF THIS MATERIAL.

(Any further information desired regarding this work may be obtained from the **District Office of the District** in which the material is to be used or from **General Services** at Jefferson City, Missouri.)